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|------------------|---------------|------|--------------|
| A                | FIRST EDITION |      |              |
| REV              | DESCRIPTION   | C.N. | DATE         |
|                  |               |      |              |
| TITLE            |               | P/N  | 5002-1039    |
| HDMI EXTENDER 環保 |               | DR   | X22 05/02/09 |
|                  |               |      | UNIT:MM      |