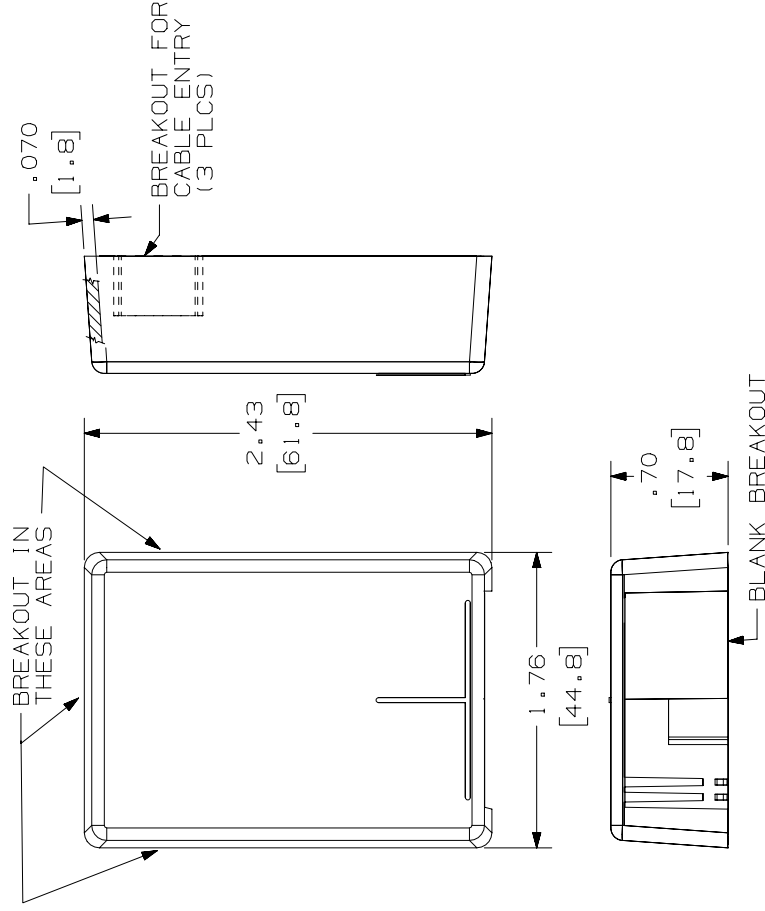




THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



DIMENSIONS IN PARENTHESES ARE IN METRIC.

|                     |  |  |  |  |  |  |  |  |  |                                                                                                                       |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| CAD FILENAME/LAYERS |  |  |  |  |  |  |  |  |  | D35089B1_CBXJ2_C-00                                                                                                   |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | PANDUIT                                                                                                               |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | CORP. TINLEY PARK, ILLINOIS                                                                                           |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | MINI-COM ONE/TWO MODULE SPACE                                                                                         |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | MOUNT BOX (CBXJ2-A) CUSTOMER DWG                                                                                      |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ± (.XXX) ± .010 (.3)<br>(.XX) ± .031 (.8) ANGLES ± |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN<br>IN INCHES, THIRD ANGLE PROJECTION.                         |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | SCALE NONE                                                                                                            |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | DRAWING NO.                                                                                                           |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | 35089-03                                                                                                              |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | SHT 2 OF 2                                                                                                            |  |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |  | SIZE A                                                                                                                |  |  |  |  |  |  |  |  |  |